

Canyon Bass Club of San Marcos

Last 2005 Newsletter



PO BOX 120
SAN MARCOS, TX 78666

<http://www.sanmarcos.net/cbc/>

Meeting Attendance...

27 members, including two new members, attended the December meeting. The new members who were voted in were Dale Farnsworth and Michael Vernor; please extend a hand of welcome to them next time that you see them. We also had several guests attend. It was a joy to see the entire Wenmohs family, also the Jetts and the Powers clan. Mike Katzer brought the beauty ranking of the meeting up a few notches by bringing Bethann, along with his daughter and one of her friends.

Officer's Corner...

On behalf of all the officers who served the club this year we would like to express our appreciation to the club members for their patience and support throughout the year. It has been a wonderful experience, and now we welcome a new group of officers and offer our support and encouragement to them. The new officers are:

President	-	Michael Riley
Vice President	-	Mike Katzer
Secretary	-	Lance Wenmohs
Treasurer	-	Brooks Kersh

President

Gary Swenson
512-805-8477
gswenson@tippingpoint.com

Vice President

Bob Jett
000-000-0000
bjett@sanmarcos.net

Secretary

David Hoedebeck
512-422-7947
dhoedebe@eanes.k12.tx.us

Treasurer

Milton Thompson
512-268-4762
cwo4milt@austin.rr.com

Web Master

Stan Miller
512-353-7373
stoshman@fastmail.fm

CBC Business...

The club took nominations for this year's **Bobby G. Whiteside Sportsman of the Year**. Your nominees, in no particular order are:

Milton Thompson for his unselfish service to the club as Treasurer for ohhh these many years.

Tim Cook for his unyielding conservation efforts and willingness to volunteer his time for numerous causes that benefit the club.

Lance Wenmohs for his unrelenting contributions in support of the Open Tournament and the club for the last several years.

John Beene for his tireless and thankless devotion to the club and the Open Tournament, for several consecutive years.

Gary Swenson for providing the leadership that has made 2005 one of the most successful years in the club's history.

All of these guys exhibit the qualities to make them Sportsmen of the Year but we only get to choose one. A nomination in itself is an honor, but to be named by your peers as Sportsman of the Year is a moving and memorable experience. We will vote by secret ballot at our next regular meeting so be considering whom you will choose.

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The club also voted to accept Tim Cook's proposal to sponsor a Junior Bassmaster Chapter. This should be a fulfilling endeavor that will hopefully encourage more youth in the area to participate in our sport and help the sport succeed in the future.

Club Notes...

Our **Bass Top Six** team this year is made up by:

- Mike Katzer**
- Andrew Labay**
- Bobby Whiteside**
- Gary Swenson**
- Milton Thomson**
- John Beene**

Good luck guys and represent us well.

Take time to join the CBC Forum, it will give everyone an opportunity to have their opinions and ideas heard in a timely fashion.

Please show your patronage and appreciation to our open tournament sponsors.

Webmaster's Corner...

Make sure to hit the site as often as possible to get the latest club news.

Treasurer's Corner...

Yearly dues are past due so please get with Brooks at the next meeting to make yourself current.

Secretary's Corner...

We will soon be having a plaque making party.

If you have any changes to your member information please make sure that you get that you notify the club secretary before the next meeting if at all possible.

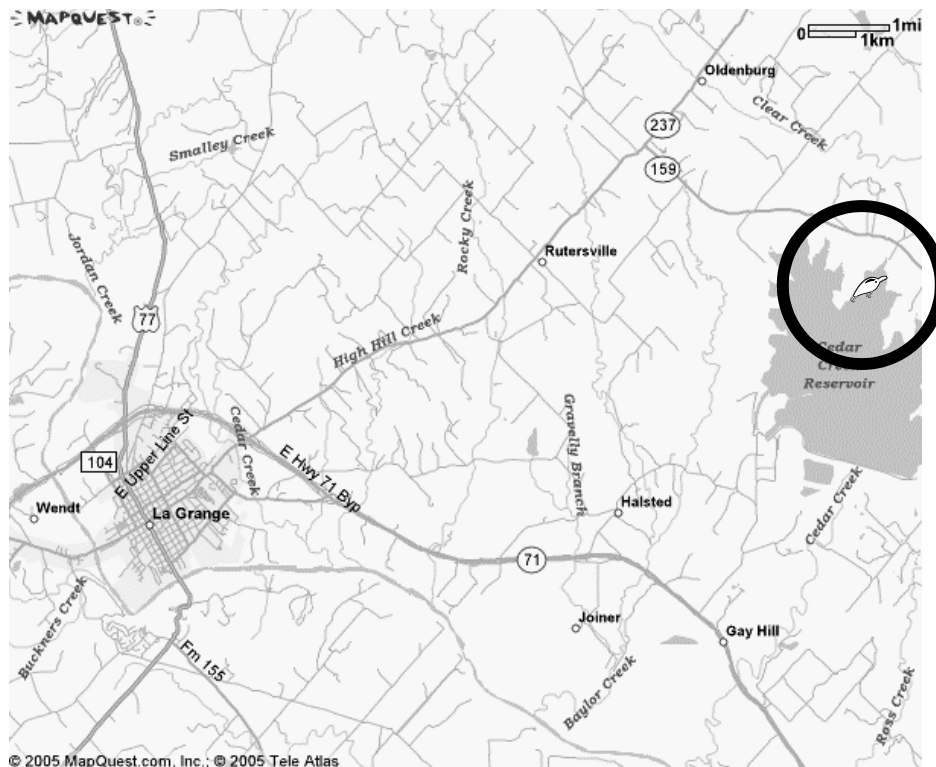
Words To Live By...

Swartz's Maxim

Live everyday as if it were your last... and someday you'll be right.

---Unknown Origin---

Map to the ramp at Fayette County:



I don't know why they call it Cedar Creek Reservoir but this is the map from MapQuest.com.

December Tournament Results... Bastrop

Tournament and Big Bass Awards

<i>1st Place</i>	Milton Thompson	5 bass	22.42 lbs.
<i>2nd Place</i>	Stan Miller	5 bass	18.18 lbs.
<i>3rd Place</i>	Mike Katzer	5 bass	15.67 lbs.

Big Bass of the Tourney

Milton Thompson 6.30 lbs.

Big Bass of the Month

Milton Thompson 6.30 lbs. Bastrop

January Tournament

Fayette County Reservoir

Saturday 1/14/06

9am to 5pm

Oak Thicket Park

CALENDAR of UPCOMING EVENTS...

Dates	Events
1/14	January Tournament Fayette
1/31	January Meeting

Good Luck This Month and Be Safe!!!
David Hoedebeck
Secretary-Canyon Bass Club

2005 Tournament Committee

(Call these guys to voice your choice for tournament locations.)

- Bobby Whiteside**
- Bobby Friedrich**
- Tim Cook**
- Mike Katzer**
- John Powers**