



# Canyon Bass Club of San Marcos



July 2006

## Officers

President  
Michael Riley

Vice President  
Mike Katzer

Secretary  
Lance Wenmohs

Treasurer  
Brooks Kersh

## July Meeting

We had **23** members and six guests attend the monthly club meeting on **July 25, 2006.**

The **2006 TABC State tournament** was discussed. It will be held on **Richland Chambers Reservoir on September 16 & 17.** The team must register by **August 20** to avoid a late entry fee. At this point, it appears that the team will be comprised of **Carl Adkins, Bob Jett –boater, Mike Tennant, Tim Cook—boater, Dean Smith, Mike Halfman, Stan Miller—boater, and Lance Wenmohs—boater.** Stan has already reserved four rooms at the **Oak Cove Marina** for the team. There was not enough interest at the meeting from the membership to form a second team to fish the TABC event.

Tim discussed the **TX BASS Federation Nation's** proposed rule changes and Canyon Bass Club's comments. Tim drafted and circulated the comments that would go from the **CBCSM to BASS Fed. Nation Leadership.** Members had some slight modifications to the proposed comments, but ultimately approved the proposed comments.

**BASS** has approved **\$500,000** for conservation projects. Tim is going to attempt to influence that money for **Texas lakes and projects.**

**Carl Adkins** proposed a constitutional amendment related to the **Tournament Committee** which carried to the August meeting. See a copy of all the proposed amendments attached.

**Mike Riley** proposed a constitutional amendment related to providing club members that attend and participate in sanctioned **CBC** events an additional four points per event. The proposal carried to the August meeting.

**Carl Adkins** and **Mike Tennant** proposed a constitutional amendment related to the point system which carried to the August meeting.

The club voted to hold a **2-day tournament** in **October.** Mark your calendars. More details will be provided at a later date.

**Gary Swenson** had the **Big Bass of July** with a **5.00 lber** caught at **Choke Canyon.**

## Calendar

August 12  
Club Tourney  
Stillhouse

August 29  
Monthly Meeting

*"It is not a fish  
until it is on the  
bank."*

*Irish Proverb*

# July Tournament Results



## CANYON LAKE



**1st Place      Stan Miller      13.68 lbs**

**Stan's Secrets:**

**Lures:      Daytime**

- 4 inch Pumpkin pepper Zoom Finesse worm
- ¼ oz Shad colored Yellow Magic top water

**Nighttime**

- 10 inch Black with Blue flake and a glimmer Blue tail Power Worm

**Tackle:**

**Daytime**

- 6' 6" medium heavy WR-1 All Star IM6 worm rod along with a BPS Extreme 1000 reel (5.2 to 1). Also used 12 lb. copolymer FlouroClear P-Line, 1/0 Gama Finesse hook (Red), 3/16th oz. tungsten worm weight
- 6' 6" medium TWS All Star Top Water rod with a BPS Extreme 1000 reel (6.1 to 1). Also used 12 lb. copolymer FlouroClear P-Line.

**Nighttime**

- 7' 0" heavy FC-5-17 Falcon worm rod with a BPS Pro Qualifier PQR 1000 reel (5.0 to 1). Also used 20 lb. copolymer FlouroClear P-Line, 5/0 Gama heavy wire hook, 5/16th oz. tungsten worm weight

**Technique:** I started out fishing during the daytime in the area of Comal Creek. I fished a small side creek using the light finesse worm and was targeting the submerged trees along both sides of the creek channel in 10 to 20 feet. I caught five (5) keepers along with a few smaller fish during the early evening fishing time with this method. Right at dusk just outside of this small creek area I was also able also to catch my biggest fish (17 3/8 in.) on a Shad colored Yellow Magic top water popper which was my sixth (6) keeper. During the rain storm I moved down lake to the Turkey Cove area. I was able to catch two (2) more keeper sized fish plus a few small fish during the late evening off of the TP&W fish attractor that is located in the middle of the cove with the big 10 inch worm thus allowing me to cull my weight up. My last keeper (#9) sized fish came off of the steep point at the mouth of Turkey Cove around 1:30 am.

July  
Tournament  
Results continued

**2nd Place      Mike Katzer      13.45 lbs**

**No data provided**

**3rd Place      Milton Thompson      12.85 lbs**

**No data provided**

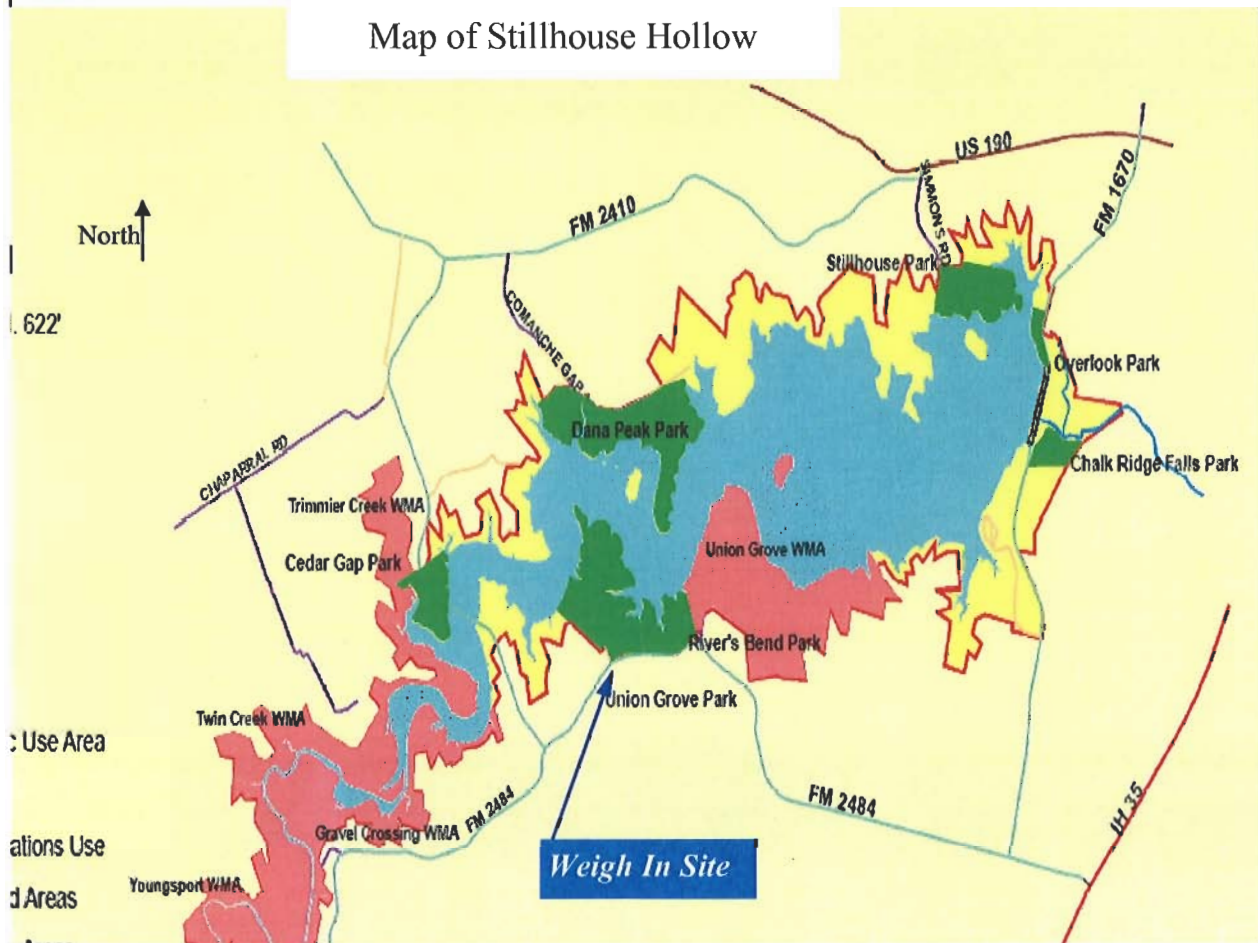
# August Tournament Stillhouse Hollow Reservoir

Saturday, August 12th  
6:00 AM to 2:00 PM

Weigh in\*\* is at Union Grove Park

**\*\*This is a paper tournament. Get length/weight sheets on the CBC web site.  
Bring NO bass to weigh in.**

Map of Stillhouse Hollow



## **Special Note on the August Tournament at Stillhouse Hollow:**

John Powers talked with the Ranger that monitors the gate at Union Grove Park. He will open the gate for us the morning of the tournament. If the Ranger is unable to open the gate, he will provide John with a code that will open the gate. John plans to arrive around 5 am and no later than 5:30 am. The Ranger did ask that we park in the new area to the left by the fishing pier, there are 45 slanted slots.

# Constitutional Amendments

## • Amendment re: tournament committee

This would replace **Policies (page 8) from Sections 5. to 5.9**

The new changes are written in *italic*.

**5.) Potential monthly tournament sites, times and weigh-in sites will be thoroughly researched and selected by an appointed tournament committee.**

*5.1.) This Tournament Committee will be appointed in January and July by the current Club President and will consist of five active Club members. The President shall appointment one of the five as the Tournament Committee Chairperson.*

*5.1.1.) The appointed Tournament Committee shall serve for a 6 month time period.*

*5.1.2. The first half of the year Tournament Committee will select lakes and times for the February through July tournaments, and the second half of the year Tournament Committee will select lakes and times for the August through January tournaments.*

*5.2.) The tournament committee will seek to select the best lakes and times for the monthly club tournaments. Since this is one of the most important monthly decisions the club makes, care should be taken to select the best lakes and times for the club as a whole.*

*5.2.1.) The Tournament Committee members shall gather information from all sources (members, internet reports, tournament reports, friends, previous club history, and any other sources) as to what lakes and times would be good selections.*

*5.2.2.) The committee members shall report their findings to the entire committee.*

*5.2.3.) The committee members shall discuss the various options.*

*5.2.4.) The committee members shall vote as to the top two lakes and times. All members of the committee shall receive an equal vote, and if not done in person, the committee chairman will inform all committee members as to the vote count for each lake and time. If there is no consensus on the best selection, elimination votes may be taken.*

*5.3.) At each regular meeting, the Tournament Committee Chairperson, or their selected representative, will propose for the upcoming club tournament: a.) two, and only two, potential tournament sites, b.) two time combinations, time combinations can be different for each site, c.) the reasons for these site and time selections, and d.) the weigh-in location and procedure(paper or scale).*

*5.4.) The Club President will call for discussion of the proposed two lake choices and times amongst the Club Membership.*

*5.5.) The lake and time choice that receives the majority vote of the Club Members present at the monthly meeting shall be the Tournament Lake and time for the upcoming monthly tournament.*

*5.6.) All tournaments are scheduled for the second (2nd) Saturday of the month.*

*5.6.1.) This day can be changed for any month by a two-thirds (2/3) majority of those Club Members present at the regular monthly meeting.*

*5.6.2.) Any date changes will be included in the newsletter prior to the tournament.*

*5.7.) No one lake may be fished, as a Club Monthly Tournament, more than two times during the calendar year.*

*5.7.1.) This rule pertains only to lakes fished during regular monthly points tournaments.*

*5.8.) For all of the Club's one-day tournaments, the lakes that are fished must be located within a 150-mile radius of San Marcos.*

*5.9.) The **Canyon Bass Club of San Marcos** shall hold one mandatory two-day tournament, which is greater than the allowable 150-mile radius for a one-day tournament, per year.*

*5.9.1.) An additional two-day tournament may be held at the discretion of the Club Members.*

*5.9.2.) This additional two-day tournament may be greater than the 150-mile radius or less the 150-mile radius.*

*5.9.3.) This additional two-day tournament can not be held within 5 months from the previous two-day tournament.*

*5.9.4.) Any two day, which is greater than the 150-mile radius, must be selected at least two club regular meeting before the tournament.*

## Constitutional Amendments Continued .....

- **Amendment re: Points for Sanctioned Club Events**

Members present at sanctioned Club events are to be rewarded 4 points for attending.

Sanctioned Club event examples include plaque making party, banquet, open tournament , conservation efforts, youth events, and all events the Club requests participation.

- **Amendment re: Point System Modification**

Submitted by: Mike Tennant and Carl Adkins—see attached.

## 2006 CBC Constitutional Amendment Proposal

### "Point System Modification"

Submitted by: Mike Tennant and Carl Adkins

We are proposing to modify the current CBC point system. The proposed amendment would modify policy 4.4 of the CBC Constitution.

#### Proposed Point System Justification

- The proposed point system is a hybrid exponential-linear point system that will more equitably determine the year end *Top 6* and *Top 14* rankings. The proposed point system will reward high finishes and consistence.
- The proposed point system will lower the possibility of a member weighing in fish and receiving the same or less points at another tournament where the member(s) did not weigh in fish.
- The proposed point system will extend multiple point differences down to 15<sup>th</sup> place (*current system only 8<sup>th</sup> place*).

#### Revise to Read: *Policies of the Canyon Bass Club of San Marcos Section 4.4.2*

Place	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th
Points	100	93	87	82	78	74	71	68	65	62	60	58	56	54
Place	15th	16th	17th	18th	19th	20th	21st	22nd	23rd	24th	25th	26th	27th	28th
Points	52	51	50	49	48	47	46	45	44	43	42	41	40	39
Place	29th	30th	31st	32nd	33rd	34th	35th	36th	37th					
Points	38	37	36	35	34	33	32	31	30					

#### Revise to Read: *Policies of the Canyon Bass Club of San Marcos Section 4.4.3.1*

The maximum number of points attainable for Club members who attends a tournament but does not weigh-in a fish is 30 points.

#### Revise to Read: *Policies of the Canyon Bass Club of San Marcos Section 4.4.3.2*

However, if more than 37 Club Members weigh-in fish, then the number of points awarded will be less than 30 points to those Club Members who did not weigh-in fish.

#### Revise to Read: *Policies of the Canyon Bass Club of San Marcos Section 4.4.4.1*

The maximum number of points a guest can receive is 30 points.

## Proposed and Current Point System Comparison

Proposed Point System

Points	Place	Point-Place Separation
100	1	
93	2	7
87	3	6
82	4	5
78	5	4
74	6	4
71	7	
68	8	3
65	9	
62	10	
60	11	2
58	12	
56	13	
54	14	
52	15	1
51	16	
50	17	
49	18	
48	19	
47	20	
46	21	
45	22	
44	23	
43	24	
42	25	
41	26	
40	27	
39	28	
38	29	
37	30	
36	31	
35	32	
34	33	
33	34	
32	35	
31	36	
<b>30</b>	<b>37</b>	
29	38	
28	39	
27	40	
26	41	
25	42	
24	43	
23	44	
22	45	
21	46	
20	47	

Current Point System

Points	Place	Point-Place Separation
75	1	
64	2	11
55	3	9
49	4	6
44	5	5
40	6	4
37	7	3
35	8	2
34	9	1
33	10	
32	11	
31	12	
30	13	
29	14	
28	15	
27	16	
26	17	
25	18	
24	19	
23	20	
22	21	
21	22	
<b>20</b>	<b>23</b>	
19	24	
18	25	
17	26	
16	27	
15	28	

Year	Avg. Tournament Attendance
2003	22
2004	22
2005	24
2006	27
4-yr. avg.	23
Median	24
Max	35
Min	15

<b>Tournament / Meeting Point Comparison</b>					
<b>Current Point System</b>					
	8th	9th	10th	11th	12th
Tournament Pts	35	34	33	32	31
Meeting Pts.	0	4	4	4	4
Total Pts.	35	38	37	36	35
<b>Proposed Point System</b>					
	8th	9th	10th	11th	12th
Tournament Pts	68	65	62	60	58
Meeting Pts.	0	4	4	4	4
Total Pts.	68	69	66	64	62

<b>Current and Proposed Point System Comparison</b>			
<b>(2004 Year End Rankings including "top 8, mtg., BBT, and BBM points)</b>			
<b>Total pts. "Current System"</b>	<b>Total pts. "Proposed System"</b>	<b>Ranking "Current System"</b>	<b>Ranking "Proposed System"</b>
492	743	1	1
472	724	2	2
468	702	3	3
445	682	4	5
435	681	5	6
430	673	6	8
428	675	7	7
420	684	8	4
371	598	9	10
366	599	10	9
360	590	11	11