

# Canyon Bass Club of San Marcos

## July 2007

**Officers: President – John Beene; Vice President – Stan Miller; Secretary – Bobby Whiteside; Treasurer – Brooks Kersh**

### July Meeting

We had 26 members, 5 guest (Gary Mercado and Darin Gossett are interested in joining the club) and 2 junior members present at the July meeting.

Monthly tournament Committee for the 2<sup>nd</sup> half of the year is as follows: Milton Thompson (chair), Andy Labay, Carl Adkins, and Brooks Kersh.

Greg Cummings said that TPWD had bought **40 rods and reels** from the money the Club members had given to them. They are setting up a kid fishing event in the near future and would like volunteers to help with it. He brought a nice thank you note to the club from TPWD personnel for the funds.

Bob Jett gave a good brief talk about taking care of your trailer bearings.

The Following proposed changes in the constitution will be voted on at the August meeting with no discussion:

- (1) Removal of 5.9.1 through 5.9.4, the removal of the 2<sup>nd</sup> 2-day tournament. **Did not pass.**
- (2) Remove article IV from the constitution and renumber Article V to Article IV. Add to the constitution: Article I, Section 3, 3.5) To support conservation projects that help the fisheries in our area. Article I, Section 3, 3.6) To support and promote youth involvement in fishing by having a youth division in the club and by supporting other projects promoting youth involvement in fishing. **Passed and will be voted on at the August meeting.**
- (3) Add in the Policies section (not the constitution): 3.) The Canyon Bass Club of San Marcos will affiliate with Texas B.A.S.S. Federation nation and Texas Association of Bass Clubs (T.A.B.C.). **Passed and will be voted on at the August meeting.**
- (4) Constitution Article II, Section 3, 3.1) Change Club dues shall be \$3.00 per month to \$4.00 per month. 3.2) Change Tournament Fees shall be \$3.00 per month to \$4.00 per month. **Passed and will be voted on at the August meeting.**
- (5) Policies: Change articles 3.4.1), 4.4.1.1), and 3.4.1.2) to read as: 3.4.1) The Club can help to off-set the cost of sending the B.A.S.S. and T.A.B.C. teams to the State Tournaments. The amounts of funds shall be proposed by the Club officers and approved by a simple majority of members. **Passed and will be voted on at the August meeting.**

Kenneth Dees gave a report on the club's up coming **Open money tournament**. The Date has been changed to September 22. Any sponsors signed up after the July meeting may not get printed in the fliers. Be sure to get information from the sponsors as to what information they want in their advertisement. Kenneth and John made a 2 page generic flier for the tournament and passed out copies to the members to start putting on car windshields at loading ramps, etc. Remember we are having the tournament a month earlier than usual and we need to get the date out to the fishermen so that they get us on their calendar before it is too late.

**Stan Miller** gave a short report on the **TABC top Six Tournament**. The team members are: Stan Miller, John Beene, Mike Riley, Bobby Freidrich, Tracy Peters, Carl Adkins Brooks Kersh, and Kenneth Dees.

A **second TABC team** is being formed in case they can fish the tournament and they need one more person (you have to belong to TABC to fish). Contact Mike Katzer or Gary Swenson about this team.

### **Summary of fishing techniques for the top three spots at road runner tournament:**

#### **1<sup>st</sup> place Mike Katzer (16.03 lbs)**

Mike, his son and Brian Washburn fished together on the lower part of LBJ Saturday night from 9 pm to 7 am. They caught most of their fish from green and white lights and the back of a cove that had water running into it. Most fish were caught on weighted hook flukes and Texas rigged dark zoom trick worms with a 1/8 oz weight. They landed over 40 lbs. Mike said there were no other fishermen on the lake. Mike caught 7 keepers, Brian caught 5 keepers and Clayton caught 3 keepers. They just caught about 2 small bass.

#### **2<sup>nd</sup> place Carl Adkins (12.28 lbs)**

Carl fished with Gary from 1:30 am – 10:30 am on the lower part of LBJ. They caught their keepers from green lights and in the hot water outlet. They mainly caught fish from the lights with weighted hook flukes and Carl used a non weighted senko to catch fish from the heated outlet. Carl had 8 keepers and Gary had 5.

#### **3<sup>rd</sup> place Dean Smith (9.79 lbs)**

Dean fished reeds and lay down logs in shallow water in the lower ½ of the LBJ from 7:30 am -2:30 pm. He caught 4 keepers and many small bass on watermelon red flake flukes.

### **Big bass of the tournament road runner (LBJ)**

#### **Dean Smith (4.44 lbs)**

### **Junior Division 1<sup>st</sup> place and Big Bass of the Tournament:**

**Clayton Eoff** caught 9.16 lbs with a big bass for 5.60 lbs.

**Big Bass of the Months:**

**Mike Katzer** caught a 7.69 lb in June from Fork Lake

**Keith Rollings** caught a 7.35 lb bass on July 28th on a 10 inch worm from Fayette County.

**The August tournament (August 11)**

The August tournament will be on Travis Lake and the times will be from 2 am to 10 am Saturday. The weigh-in site will be at the Mansfield Dam loading ramp. No fish are to be brought to the scales (paper tournament). You can get the length weight chart from the club web site.

The vote passed to have a **2-day tournament in October** and it will be out of the 150 mile range.

**Bob Bracht need a back seat for the August tournament**, if you have space give him a call.

**I am attaching** copies of the July tournament results, summary sheets for top weights and top six points, etc. I should have another computer working in a couple of weeks, in the mean time, Carolyn will let me use hers on a limited bases. You can email me at [cmwhiteside@austin.rr.com](mailto:cmwhiteside@austin.rr.com) until I get my computer operating.

If you bought a copy of the new book: **Freshwater Fishes of Texas: a field guide**. I will email you a copy of a short cut system I developed to help identify the different species. Let me know and I will email the copy as soon as I get a new computer and get the information typed again (I lost everything on my computer, be sure to frequently back up your files).