

# Canyon Bass Club of San Marcos

March 2007

**Officers:** President – John Beene; Vice President – Stan Miller;  
Secretary – Bobby Whiteside; Treasurer – Brooks Kersh

## **February Meeting**

We had 24 members and 3 guest (Beth Ann Hanson, James Depenbrock, Dean Colley) attend the monthly club meeting. Louis Lowe and Bob Bracht were voted in as new members. Dean Colley and Dean Colley plan to join the club after they fish a tournament. **Leonard** is doing ok. He is at home and goes Monday, Wednesday and Friday the Hays County Rehab Center for rehab work.

### **Summary of fishing techniques for the top three spots at Bastrop Lake:**

#### **1<sup>st</sup> place Bob Jett**

He fished the cove North of the cold water intake for bedding bass using a Texas rigged Ring Fry.

#### **2<sup>nd</sup> place Mike Riley**

He fished in the small cove at the north end of the dam early with a gold lipless crankbait and caught a limit in 45 minutes. Later in the day he fished irregularities at the outside edge of the aquatic vegetation with a weighted hook fluke.

#### **3<sup>rd</sup> place /Stan Miller**

He fished in the cove on the south side of the coldwater intake early with topwaters and lipless crankbaits and caught 5 or 6 bass. Later in the day he fished the outside edge of the aquatic vegetation with a weighted hook fluke.

.Mike Halfmann gave a talk about **club shirts** and he took a survey of the club and he will let you know what the results were at a later date.

**Club hats** have been ordered and new members should be getting their hats at the next meeting.

We will probably have a **15 minute talk** at the next meeting by one of our scholarship recipients.

### **Big Bass of The Month**

**Carl Adkins** caught a 8.44 lb bass from Fayette County Lake on March 20.

## **Open Tournament Committee Report**

Kenneth Dees and his committee discussed the open tournament and they would like for you go start trying to get sponsors. The date of the tournament is October 27, 2007. There is a chance the Skeeter boats will allow contingency awards for our tournament.

A **plaque work shop** will be held in the near future. We will let you know when and where.

## **Gary Swenson gave a report for the BASS Top Six tournament.**

### **April 2-day tournament (April 14-15)**

Our April tournament will be on Falcon Lake with the weigh-in at the Beacon Lodge (1-956-765-4616) loading ramp. The times will be 7:30 am-5:30 pm on Saturday and 7:00 am -1:00 pm on Sunday. This will **not be** a paper tournament and you need to bring your fish to the weigh-in.

I am attaching the **March tournament results** for Bastrop lake in case you missed it earlier.

If the **new members** do not get an email from with attachments of back newsletters, roster, etc. please contact me and I WILL SEND THEM TO YOU.

**Tracy Peters need a partner for the April tournament. He has a boat and a new trailer.**